

03500.018009.



JFW

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SOTOMITSU IKEDA ET AL. ) Examiner: Not Yet Assigned  
Application No.: 10/803,926 ) Group Art Unit: 2611  
Filed: March 19, 2004 )  
For: SYSTEM FOR ADMINISTERING )  
READOUT CONTENTS, IMAGE :  
READER DEVICE, AND :  
METHOD FOR ADMINISTERING :  
CONTENTS ) June 18, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449.

The Examiner's attention is also directed to the following U.S. Application:

<u>APPLICATION NO.</u>	<u>FILING DATE</u>	<u>GROUP ART UNIT</u>
10/795,316	March 9, 2004	2876

A copy of the cited Application, as originally filed, enclosed.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicants

Registration No. 50,333

FITZPATRICK, CELLA, HARPER & SCINTO  
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New York, New York 10112-3800  
Facsimile: (212) 218-2200

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

**LIST OF REFERENCES CITED BY APPLICANT(S)**  
(Use several sheets if necessary)



**ATTY DOCKET NO.**  
**03500.018009.**

APPLICATION NO.  
**10/803,926**

**APPLICANT**

SOTOMITSU IKEDA ET AL.

**FILING DATE**

March 19, 2004

GROUP

2611

## U.S. PATENT DOCUMENTS

**"EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

**Form #62**